## THE INFLUENCE OF CARAVAGGIO

BY LUCY GORDAN

he year 2016 featured many exhibitions in Europe and in the United States about Caravaggio and his followers; four will continue well into 2017. They are 1) the monographic "Beyond Caravaggio" at the National Gallery in London until January 15th, 2017, then at the National Gallery of Ireland in Dublin from February 11-May 14, and at the Royal Scottish

Academy in Edinburgh from June 17-September 24; 2) "Valentin de Boulogne, Beyond Caravaggio" at the Metropolitan in New York until January 22, 2017 and then at the Louvre from February 22-May 22; 3) "Artemisia Gentileschi and Her Times," only at the Museo di Roma until May 7th (to be a forthcoming "Of Books, Art, and People" topic); and 4) "The Origin of Still Life in Italy: Caravaggio and The Master of Hartford," only at Rome's Villa Borghese until February 19th.

"Beyond Caravaggio" in London is the first major exhibition in the United Kingdom to explore the influence of Caravaggio (1571-

1610) on the art of his contemporaries: in particular Orazio Gentileschi, Valentin de Boulogne, and Gerrit Van Honthorst. After the unveiling of Caravaggio's first public work, The Calling of St. Matthew in the Contarelli Chapel in Rome's Church of San Luigi dei Francesi in 1599-1600, artists across Europe came to Rome to see his work. As the exhibition's press release tells us: "Seduced by the pictorial and narrative power of his paintings, many went on to imitate their naturalism and dramatic lighting."

"Paintings by Caravaggio and his followers," continues the press release, "were highly sought after in the decades following his untimely death at the



Michelangelo Merisi (1571-1610) was known as Caravaggio. Here, his Supper at Emmaus, now in London's National Gallery and in London's "Beyond Caravaggio"

age of just 39. However, by the end of the mid-17th century, the "Caravaggesque" style had fallen out of favor [because of a prevailing preference for classicism] and it would take almost 300 years, [until the 1930s] for Caravaggio's reputation to be restored and for his artistic accomplishments to be fully recognized."

Bringing together exceptional

works by Caravaggio, only six out of 49 paintings, and the Italian, French, Flemish, Dutch, and Spanish artists he inspired — Bartolomeo Manfredi, Carlo Saraceni, Jusepe de Ribera, Artemisia Gentileschi and Guido Reni — "Beyond Caravaggio" examines the international artistic phenomenon known as "Caravaggism."

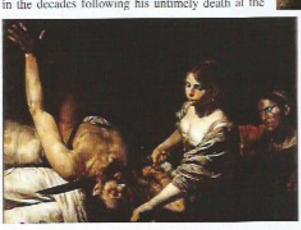
Valentin de Boulogne (1591-1632) was the greatest French follower of Caravaggio and one of the outstanding artists of the 17th century. In the years following Caravaggio's death, de Boulogne emerged as one of the most original protagonists of this new, naturalistic style of painting.

"Valentin de Boulogne: Beyond Caravaggio," the Met's press release recounts, "is the first monographic exhibition devoted to this artist who is little known because his career [like Caravaggio's] was short-lived—he died at age 41—and so his works are rare. Around 60 paintings by Valentin survive, and this exhibition at the Met has brought together 45 of them, from Rome, Vienna, Munich, Madrid, London, and Paris, for the Louvre possesses the large majority of his works."

In a short documentary, Keith Christiansen, the John Pope-Hennessy Chairman of the Department of European Paintings at the Met, explains that, like Caravaggio, Valentin "shifts from Raphael's and Michelangelo's



Three works by artist Valentin de Boulogne: St John the Baptist (a selfportrait), Judith Boheading Holofernes, and The Fortune Teller





evated vision of art to a populist e." The artist painted directly from a sed model and his works, because ey are cropped as a photographer ould today, have a quality of real esence. "You are no longer the viewlooking through a framed picture," ntinued Christiansen, "but you are a rticipant."

Another similarity to Caravaggio is alentin's subject matter; his self-pornits, the martyrdom of saints, Judith heading Holofernes, merry-making. usicians, and card-and dice-players.

Orazio Gentileschi (1563-1639), rtemisia's father, was a personal iend of Caravaggio, and Artemisia 593 1653), the first great woman tist, like her father, was certainly

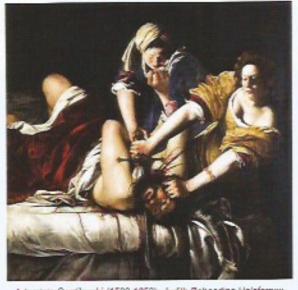
fluenced by him. Although she did not die young like both Caraggio and Valentin, like them she had a hard life (never recovering om her rape made public by her father in an unsatisfactory trial of ar assailant with an unfair verdict) and was always struggling for lditional commissions. Like those in London's "Beyond Caravago" and "Valentin de Boulogne: Beyond Caravaggio," the paintings "Artemisia Gentileschi e il suo tempo" ("Artemisia Gentileschi id Her Times") depict Biblical subjects and include many self-poraits. Very popular with all three artists is the story of Judith beheadg Holofernes.

"The Origins of Still Life in Italy: Caravaggio and The Master of artford" counts some 40 paintings but includes only three canvass-

by Caravaggio, two of which are If-portraits, but no Bible stories. The vo housed in the Villa Borghese allery since 1607 are self-portraits nd early works by Caravaggio. They ere painted shortly after his arrival in ome from Lombardy and came to this allery because they belonged to Carnal Scipione Borghese, the founder f this world-famous museum, then his ersonal art gallery, so it is not only a cation, but also the crucial protagoist and leitmotif of this exhibition.

Ortensia Borghese, the mother of cipione Borghese (1577-1633), was ie sister of Camillo Borghese, who ecame Pope Pius V in 1605. He aickly conferred a cardinalship on his ephew and gave him the right to use e Borghese name and coat-of-arms.

"In the classic pattern of papal epotism," Wikipedia tells us, "Cardial Borghese wielded enormous power s the Pope's secretary and effective ead of the Vatican government. On his wn and the Pope's behalf he amassed



Artemisia Gentileschi (1593-1653): Judith Beheading Holofernes

full tax bill [though Davide Dotti, one of the two curators of this exhibition, told me that the charge was that Arpino had not paid for his gun license], and he had them delivered to his nephew. Among the pictures that Borghese acquired through this seizure were these two important early works by Caravaggio (both 1593, still in Galleria Borghese): a probable self-portrait, usually called Sick Bacchus, and Boy with a Basket of Fruit, an image of a youth (again probably a self-portrait) extending a large basket of fruit seductively towards the viewer." Although not the earliest Italian still lifes, they are certainly Caravaggio's earliest, as is the exact same fruit basket in his Supper at Emmaus, now in London's National Gallery and in London's "Beyond Caravaggio."



Caravaggio, a probable self-purtrait, usually called Sick Bacchus, and Boy with a Basket of Fruit Balow, Caravaggio's masterpiece still lite The Basket of Fruit



Although still life paintings were considered of secondary importance because they did not depict Bible stories, they have a definite connection to religion: their dying flowers, decaying fruit, fluttering butterflies, and dead animals are an intentional reminder of the passage of time and mortality, as are the objects included; dear to the commissioner or painter, but not necessarily to the viewer.

an enormous fortune through papal fees

and taxes, and acquired vast land hold-

"willingly assisted his nephew's efforts

to obtain the artworks that aroused his

interest. For instance, through the influ-

ence of his uncle, Borghese secured the

cooperation of the parish priest in

arranging to have Raphael's famous

Deposition stolen from the Baglioni

family chapel in the Church of St. Fran-

cis, Perugia, for which it had been

commissioned a century before. Then

on July 31, 1607, Paul V ordered 105

pictures confiscated from the very suc-

cessful artist [impresario, merchant, and

collector| Cavalier d'Arpino (1568-

1640), who had been unable to pay his

"Pope Paul V," continues Wikipedia,

ings for the Borghese family."

Some scholars believe still lifes are a metaphor for the Church.

Also in this second of the exhibition's six sections: 1) The Lombard Origins of the Italian Still Life, 2) Caravaggio and The Hartford Master, 3) The First Specialists of Caravaggesque Still Lifes, 4) Marquis Crescenzi's Academy, 5) Agostino Verrocchi: A Caravaggio Painter on the Way to the Baroque and 6) The Genius of the Anonymous are Caravaggio's third canvas and masterpiece still life, The Basket of Fruit (1597-1601), in exchange for three months from the Ambrosiana

Gallery in Milan for Villa Borghese's St. Herome Writing, and four canvases by The Master of Hartford. This unknown artist gets his name from the city of Hartford in Connecticut because one of his 10 known maintings, A Vase of Flowers and Fruit on a Table belongs to Wadsworth Atheneum Museum of Art there. One other, A Shelf with Grapes, Peaches, A Vase of Flowers, Other Fruits, and Butterflies, belongs to the Gallerie Estensi in Modena. Two others, A Vase of Flowers, Fruit and Vegetables and Birds of Game and Owl belong to the Galleria Borghese with the other

seven, two of which are displayed here, being in private collections.

This exhibition marks the first time that Caravaggio's two selfportraits and The Master of Hartford's works have been reunited after 400 years. The Master of Hartford's works too were probably among the paintings stolen from Cavaliere d'Arpino.

From similar subjects in the works of both Caravaggio and The Master of Hartford, almost certainly an Italian and the first artist to devote himself entirely to the painting of still lifes, we know that they certainly were both members of Arpino's bottega and that the papal tax collectors had made their inventory too quickly to note down details, so we have no record of Caravaggio's earliest pre-1597 works.

Instead The Basket of Fruit, a frequent theme of the frescoes



Master of Hartford, A Vase of Flowers and Fruit on a Table

and mosaics of ancient Roman houses, was a gift from Cardinal Del Monte, Caravaggio's first influential patron, to Federico Borromeo, the Archbishop of Milan, an avid collector who founded the Galleria Ambrosiana there. For many years, it was believed that this small definitely reused canvas was originally part of a larger painting that perhaps contained religious figures, but X-rays have excluded that possibility.

Of interest in the first section are the earliest known Italian still lifes, all by Lombards: Vincenzo Campi's The Fruit-

seller, Giuseppe Arcimboldo's The Greengrocer, and the earliest of all Italian still lifes, Giovanni Ambrogio Figino's Metal Plate with Figs and Vine Leaves (1590-94). The only other two identifiable Italian painters with works here are Giovanni Battista Crescenzi (1577-1635) who founded a painting academy near the Pantheon, his student Pietro Paolo Bonzi, and Agostino Verocchio (1586-1659), all known for their still lifes.

Many of the other works are only attributable, as with "The Master of Hartford," to "The Master of the Little Vessels," "The Master of Rose Apples" or "The Master of Still Life."

An exhibition dedicated to Caravaggio will open at Milan's Palazzo Reale in September 2017 for the 400th anniversary of his death, even though seven years after the fact.

